





North Carolina Region Spring Meet Hosted by First Capital Chapter and Morehead City Chapter Venue: Historic Downtown New Bern

## Saturday May 10, 2025

## Show Field entrance is at intersection of S. Front St. and Middle St.

| 1. Name                                    | AA(   | CA#I  | Region      |                 |
|--|---|---|-------------|-----------------|
| 2. Street Address                          |   | Phone   |             |                 |
| 3. City                                    |   | State   |             | Zip             |
| 4. VehicleY                                | arBody  | VIN   | AAC         | A Class         |
| 5. NC Region Red Bird V                    | inner? YesNo_   | Year Awarded  |             |                 |
| 6. NC Region certified H                   | POF or DPC? Yes   | No  |             |                 |
| Are you willing to Judge?                  | Yes No Nat  | ional Judge? Yes  | No          | Credits         |
| RV Parking Needed? Yes                     | No Tra  | iler Parking Needed?  | Yes N       | No              |
| SPRING SHOW  BOUNTOWN  BEN HERN, NC.  Tota |   | Size: S M L XL XX<br>Size: S M L XL XX<br>and other cars registered | L XXXL      | \$<br>\$<br>\$  |
|  | ll Vehicles must have<br>ATION DEAD!<br>GISTRATION ON D | LINE: APRIL   |             | 5               |
| There will be Youth                        |   |   | ng done du  | ring this s     |
| Make Checks Payable to:                    | First Capital Chapte                                    | er AACA   | o v v v     |                 |
| Mail to:                                   | First Capital Chapte                                    |   |             |                 |
|  | 1581 Davis Field R                                      |   |             |                 |
|  | Pollocksville, NC 2                                     |   |             |                 |
| Chief Judge:                               | Bob McAdams – 25  |   |             |                 |
| For Information Contact:                   |   | Vilson - 252-571-563  |             |                 |
|  |   | imons - 252-626-028   |             | 19/4/ 1/ 19/4/0 |
| rstand and agree that First (              | apital Chapter AACA                                     | will not be held resp   | onsible for | any liabilit    |
| luring this show.                          | Qi  | ature:  |             |                 |
|  | N1070   | arne:   |             |                 |